

# *Eleventh Sunday after Pentecost*

Saturday August 20, 2022

5:30 p.m.

Sunday August 21, 2022

8:00 a.m.

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**Welcome** to all gathering together with us in worship today! May our time together in God's Word be blessed by Him. We are glad to be gathering together once more!

**Receiving Communion** – 5:30 p.m., 8:00a.m.

In preparation, examine yourself by asking these questions:

Am I truly sorry for my sins?

Do I believe I am forgiven because of Jesus' suffering and death?

Do I believe in the Real Presence of Christ's Body and Blood in the Sacrament?

Do I desire to be strengthened in faith to live a God-pleasing life, and to forgive others?

This is the faith expressed by the LCMS and those in fellowship with us. All members of fellow LCMS congregations may commune with us. If it is your first time with us, please speak to the pastor before communing.

## **Prayers**

For Healing: Carolyn (Tolley) Nimmons, Paul Frerichs, Roberta Roberts, Memphis LaFuria, Janet Keiser, Melonie Pence, Joe McNeal, John Klekamp, Laura Mueller, Steve Steelman, Herbie Robinson, Reini Morgan, Jeff Lutz, Cheryl Frerichs, JoAnn Fuchs, Florence Collman, Heath Beccue, Dee Galyon, and Declan Treece.

Zion Lutheran School

Government Officials and Nation

Military and all First Responders

Prayers of thanksgiving for the birth of Hallie Grace Schoenleber, daughter of Daniel and Susan Bergen Schoenleber, born August 7. Her grandparents are Bill and Joyce Bergen.

**ALTAR FLOWERS** are given for Mary's Birthday on 8/22 by Brad & Mary Bowles

**BULLETINS** are given by Jessica Neuhaus and children in Remembrance of Timothy Rowland, loving Father and Grandfather on his Heavenly birthday 8/19.

**ADULT INFORMTION CLASSES** will be held in the Parish Hall at 6:30 p.m. every Tuesday beginning September 13th through November 22nd. These classes are offered to all who wish to become a member, learn more about the Lutheran Faith and also to current members who wish to take a refresher course. For further information feel free to contact our church office at (217) 324-2033.

**SERVING US THIS WEEKEND**

**Pastor - Rev. Fred Kraemer**

**Organist -Jim Dellamano**

**Elder - 5:30 p.m. Tom Frerichs**

**8:00 a.m. Gary Meyers & David Brackenbush**

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**Last Week's Attendance - 5:30 p.m. - 31    8:00 a.m. - 72    10:30 a.m. - 35**

**Plate Offering - \$5,869.00**

**E-Giving - \$1,266.72**

**Upcoming Events:**

Wednesday August 24 - **Chapel** - 8:30 a.m.

Wednesday August 24 - **Confirmation**- 5:30 p.m.

Wednesday August 24 - **Festival Bells** - 6:00 p.m.

Wednesday August 24 - **Adult Choir** - 7:00 p.m.

Thursday August 25 - **Berean Bible Class** - 9:15 a.m.

Saturday August 27 - **Worship/Traditional** - 5:30 p.m.

Sunday August 28 - **Worship/Traditional** - 8:00a.m.

Sunday August 28 - **Bible Study** - 9:15 a.m.

Sunday August 28 - **Worship/Traditional(Communion)** - 10:30 a.m.

## WELCOME

### HYMN OF INVOCATION LSB 791 *"All People That on Earth Do Dwell"*

- 1 All people that on earth do dwell, sing to the Lord with cheerful voice.  
Him serve with mirth, His praise forthtell; come ye before Him and rejoice.
- 2 Know that the Lord is God indeed; without our aid He did us make.  
We are His folk, He doth us feed, and for His sheep He doth us take.
- 3 O enter then His gates with praise; approach with joy His courts unto.  
Praise, laud, and bless His name always, for it is seemly so to do.
- 4 For why? The Lord our God is good: His mercy is forever sure.  
His truth at all times firmly stood and shall from age to age endure.
- 5 To Father, Son, and Holy Ghost, the God whom heav'n and earth adore,  
From us and from the angel host be praise and glory evermore.

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### ORDER OF SERVICE Divine Service Setting One, Page 151

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

**INTROIT** *Psalm 50:1-15*

<sup>1</sup>The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

<sup>2</sup>**Out of Zion, the perfection of beauty, God shines forth.**

<sup>3</sup>Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

<sup>4</sup>**He calls to the heavens above and to the earth, that he may judge his people:**

<sup>5</sup>"Gather to me my faithful ones, who made a covenant with me by sacrifice!"

<sup>6</sup>**The heavens declare his righteousness, for God himself is judge!**

<sup>7</sup>"Hear, O my people, and I will speak;

O Israel, I will testify against you. I am God, your God.

<sup>8</sup>**Not for your sacrifices do I rebuke you;**

**your burnt offerings are continually before me.**

<sup>9</sup>I will not accept a bull from your house or goats from your folds.

<sup>10</sup>**For every beast of the forest is mine, the cattle on a thousand hills.**

<sup>11</sup>I know all the birds of the hills, and all that moves in the field is mine.

<sup>12</sup>**"If I were hungry, I would not tell you, for the world and its fullness are mine.**

<sup>13</sup>Do I eat the flesh of bulls or drink the blood of goats?

<sup>14</sup>**Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,**

<sup>15</sup>and call upon me in the day of trouble; I will deliver you, and you shall glorify me."

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and will be forever. Amen.**

**KYRIE** Page 152

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

**HYMN OF PRAISE** Page 155 *"This is the Feast"*

**Chorus:** This is the feast of victory for our God. Alleluia, alleluia, alleluia.

1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **(Chorus)**

2 Power, riches, wisdom, and strength, and honor, blessing, and glory are His. **(Chorus)**

3 Sing with all the people of God, and join in the hymn of all creation:

4 Blessing, honor, glory, and might be to God and the Lamb forever. Amen. **(Chorus)**

5 For the Lamb who was slain has begun His reign. Alleluia. **(Chorus)**

**SALUTATION AND COLLECT** Page 156

P: The Lord be with you.

C: **And also with you.**

P: Let us pray...

C: **Amen.**

**FIRST READING** *Isaiah 66:18-23*

<sup>18</sup>"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD. <sup>22</sup>"For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. <sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

P: This is the Word of the Lord.

C: **Thanks be to God.**

## **EPISTLE** *Hebrews 12:4–24*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. <sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives.” <sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. <sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. <sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**P:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## **ALLELUIA & VERSE** Page156

**Alleluia. Lord, to whom shall we go? You have the words of eternal life.**

**Alleluia, alleluia.**

P: The Holy Gospel according to St. Luke, the thirteenth chapter.

C: **Glory to You, O Lord.**

**GOSPEL** *Luke 13:22–30*

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

**HYMN OF THE DAY** LSB 514 *“The Bridegroom Soon Will Call Us”*

1 The Bridegroom soon will call us, “Come to the wedding feast.”

May slumber not befall us nor watchfulness decrease.

May all our lamps be burning with oil enough and more

That we, with Him returning, may find an open door!

2 There shall we see in glory our dear Redeemer’s face;

The long-awaited story of heav’nly joy takes place:

The patriarchs shall meet us, the prophets’ holy band;

Apostles, martyrs greet us in that celestial land.

3 There God shall from all evil forever make us free,

From sin and from the devil, from all adversity,

From sickness, pain, and sadness, from troubles, cares, and fears,

And grant us heav’nly gladness and wipe away our tears.

4 In that fair home shall never be silent music’s voice;

With hearts and lips forever we shall in God rejoice,

While angel hosts are raising with saints from great to least

A mighty hymn for praising the Giver of the feast.

**SERMON**    *"The Key to Enter God's Kingdom"*    *Luke 13:24*

**NICENE CREED**    Page 158

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYER OF THE CHURCH**

**OFFERTORY**    Page 159    *"What Shall I Render"*

**What shall I render to the Lord for all His benefits to me?**

**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**

**I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

**PREFACE AND PROPER PREFACE**    Page 160

**P:**    The Lord be with you.

**C:**    **And also with you.**

**P:**    Lift up your hearts.

**C:**    **We lift them to the Lord.**

**P:**    Let us give thanks to the Lord our God.

**C:**    **It is right to give Him thanks and praise.**

**P:**    It is truly good, right, and salutary.... evermore praising You and saying:



**SANCTUS** Page 161

**Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

**PRAYER OF THANKSGIVING** Page 161

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

**LORD'S PRAYER** Page 162

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD**

**PAX DOMINI** Page 163

**P:** The peace of the Lord be with you always.

**C: Amen.**

**AGNUS DEI**

**Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.**

## DISTRIBUTION HYMNS

### LSB 620 *“Jesus Comes Today with Healing”*

- 1 Jesus comes today with healing, knocking at my door, appealing,  
Off’ring pardon, grace, and peace. He Himself makes preparation,  
And I hear His invitation: “Come and taste the blessed feast.”
- 2 Christ Himself, the priest presiding, yet in bread and wine abiding  
In this holy sacrament, gives the bread of life, once broken,  
And the cup, the precious token of His sacred covenant.
- 3 Under bread and wine, though lowly, I receive the Savior holy,  
Blood and body, giv’n for me, very Lamb of God from heaven,  
Who to bitter death was given, hung upon the cursèd tree.
- 4 God descends with heav’nly power, gives Himself to me this hour  
In this ordinary sign. On my tongue His pledge receiving,  
I accept His grace, believing that I taste His love divine.
- 5 Let me praise God’s boundless favor, whose own feast of love I savor,  
Bidden by His gracious call. Wedding garments He provides me,  
With a robe of white He hides me, fits me for the royal hall.
- 6 Now have I found consolation, comfort in my tribulation,  
Balm to heal the troubled soul. God, my shield from ev’ry terror,  
Cleanses me from sin and error, makes my wounded spirit whole.

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### LSB 563 *“Jesus, Thy Blood and Righteousness”*

- 1 Jesus, Thy blood and righteousness My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed, With joy shall I lift up my head.
- 2 Bold shall I stand in that great day, Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood, Which at the mercy seat of God  
Pleads for the captives’ liberty, was also shed in love for me.
- 4 Lord, I believe, were sinners more than sands upon the ocean shore,  
Thou hast for all a ransom paid, tor all a full atonement made.
- 5 When from the dust of death I rise to claim my mansion in the skies,  
This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, whose boundless mercy hath for me,  
For me, and all Thy hands have made, an everlasting ransom paid.

**POST COMMUNION CANTICLE** *“Nunc Dimittis”* Page 165

**Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**POST COMMUNION COLLECT** Page 166

**P:** Let us pray...

**C:** **Amen.**

**BENEDICTION** Page 166

**P:** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C:** **Amen.**

**HYMN OF DEPARTURE** LSB 526 *“You Are the Way; through You Alone”*

1 You are the way; through You alone can we the Father find;  
In You, O Christ, has God revealed His heart and will and mind.

2 You are the truth; Your Word alone true wisdom can impart;  
You only can inform the mind and purify the heart.

3 You are the life; the empty tomb proclaims Your conqu'ring arm,  
And those who put their trust in You not death nor hell shall harm.

4 You are the way, the truth, the life; grant us that way to know,  
That truth to keep, that life to win whose joys eternal flow.